

SCARBOROUGH BOROUGH COUNCIL

Town Hall
Scarborough
YO11 2HG

Date

Dear Councillor

CABINET - TUESDAY, 12TH JULY, 2016

I am now able to enclose, for consideration at next Tuesday, 12th July, 2016 meeting of the Cabinet, the following reports that were unavailable when the agenda was printed.

Agenda No	Item
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14.	<u>Wider Area Network Collaboration Agreement (Pages 1 - 8)</u>
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To consider a report by the Chief Executive (reference 16/164) (Note: this report will be sent "to follow").

Yours sincerely



David Kitson
Regulatory and Governance Manager

Encs

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Agenda Item 14

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