

SCARBOROUGH BOROUGH COUNCIL

Town Hall
Scarborough
YO11 2HG

Date 19 July 2017

To: Members of the Cabinet

Dear Councillor

Cabinet - Tuesday, 18 July 2017

Please find attached the following report which was not available when the agenda was circulated:

1. To consider a report by the Director (LD) (reference 17/161) attached.

Yours sincerely



David Kitson
Regulatory & Governance Manager

Enc

NOTES

Agenda Item 11

Document is Restricted

NOTES