

SCARBOROUGH BOROUGH COUNCIL

CABINET

At a meeting to be held at **10.00 am** on **Tuesday, 17 July 2018**
at the Town Hall, Scarborough

WEBCASTING NOTICE

Please note: this meeting may be filmed for live or subsequent broadcast via the Borough Council's website on the internet – at the start of the meeting the Chairman will confirm if all or part of the meeting is to be filmed. The images and sound recording may be used for training purposes by the Council. Generally the public gallery is not filmed. However, by entering the Council Chamber and using the public seating area you are consenting to be filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Director (Lisa Dixon).

AGENDA

Section A - Administration

- 1. DECLARATIONS OF INTEREST** (Pages 1 - 2)
Members are reminded of the need to consider whether they have a personal or prejudicial interest, or a disclosable pecuniary interest, to declare in any of the items on this agenda. If so, the nature of the interest must be declared at the start of the meeting or as soon as the interest becomes apparent. In addition, the attached form must be completed and passed to the Committee Administrator. The Officers will be pleased to advise, if necessary, and any request for assistance should be made, in the first instance, to the Committee Administrator whose name appears at the end of this agenda. Ideally, such advice should be sought before the day of the meeting so that time is available to consider any uncertainty that might arise.
- 2. MINUTES** (Pages 3 - 10)
To approve as a correct record and sign the Minutes of the meeting held on 12 June 2018 attached.
- 3. PUBLIC QUESTION TIME**
Public questions of which due notice has been given and which are relevant to the business of the Cabinet.
- 4. FORWARD PLAN** (Pages 11 - 24)
To review the Cabinet's Forward Plan (reference 18/161) attached.
- 5. PROGRESS OF SCRUTINY OF EXECUTIVE DECISIONS**

To receive an oral report by the Chief Executive.

Section C - Executive Decisions

6. **FINANCIAL OUTTURN REPORT 2017-18** (Pages 25 - 44)
To consider the report of the Director (NE) (reference 18/155) attached
7. **ENHANCING SCARBOROUGH CONSTRUCTION SKILLS VILLAGE**
(Pages 45 - 56)
To consider the report of the Director (RB) (reference 18/159) attached
8. **COMMUNITY HOUSING FUNDING FOR DEVELOPMENT OF
COMMUNITY-LED HOUSING BY ST HILDA'S ALMSHOUSES TRUST**
(Pages 57 - 64)
To consider the report of the Director (NE) (reference 18/154) attached
9. **REVIEW OF ROUGH SLEEPING IN SCARBOROUGH BOROUGH
(OVERVIEW AND SCRUTINY BOARD)** (Pages 65 - 94)
To consider the report of the Director (LD) (reference 18/158) attached.
10. **OBJECTIONS TO PROPOSED AMENDMENTS TO CAR PARKING
ORDERS - WHITBY** (Pages 95 - 108)
To consider the report of the Director (LD) (reference 18/160) attached
11. **REVIEW OF FUEL PROVISION TO THE COUNCIL** (Pages 109 - 114)
To consider the report of the Director (NE) (reference 18/132) attached

(N.B. If you have any questions, need further information about the meeting or require special facilities in order to attend, please contact St John Harris, Town Hall, St. Nicholas Street, Scarborough – Tel: 01723 383556 or email stjohn.harris@scarborough.gov.uk.)