AGENDA

Section A - Administration

1. DECLARATIONS OF INTEREST (Pages 1 - 2)
Members are reminded of the need to consider whether they have a
disclosable pecuniary, prejudicial or other (personal) interest to declare in
any items on this agenda. Details of any interest must be declared at the
start of the meeting or as soon as any interest becomes apparent during the
meeting. The attached form must also be completed. Any advice required
should ideally be sought before the day of the meeting.

2. MINUTES (Pages 3 - 12)
To approve as a correct record and sign the Minutes of the meeting held on
16 October 2018 attached.

3. PUBLIC QUESTION TIME
Public questions of which due notice has been given and which are relevant
to the business of the Cabinet.

4. FORWARD PLAN (Pages 13 - 24)
To review the Cabinet’s Forward Plan (reference 18/268) attached.

5. PROGRESS OF SCRUTINY OF EXECUTIVE DECISIONS
To receive an oral report by the Chief Executive.

Section B - Policy Items for Recommendation to Council
A6. INTERIM REVIEW OF PUBLIC SPACE PROTECTION ORDER - DOG CONTROL (Pages 25 - 262)

To consider the report of the Director (NE) (reference 18/303) attached

Section C - Executive Decisions

7. FINANCIAL MONITORING REPORT 2018/19 - QUARTER 2 (Pages 263 - 294)

To consider the report of the Director (NE) (reference 18/266) attached

8. EXCLUSION OF THE PUBLIC

SECTION D - Reports with exempt/confidential appendices

The reports in Section D of the agenda have been written so that as much as possible can be discussed in public but it may become necessary to discuss the appendices and therefore the following motion will be considered:

“that in accordance with Section 100A(4) of the Local Government Act 1972 (and subject to consideration of the public interest under Paragraph 10 of Part 2 of Schedule 12A of the Act) the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information (as defined in Part 1 of Schedule 12A of the Act), namely information;
(a) relating to any individual;
(b) which is likely to reveal the identity of an individual; and/or
(c) relating to the financial or business affairs of any particular person (including the authority holding that information)“.

Section D - Exempt/Confidential Appendices

9. THE SANDS - HOTEL PHASE (Pages 295 - 310)

To consider the report of the Director (NE) (reference 18/306) attached

(N.B. If you have any questions, need further information about the meeting or require special facilities in order to attend, please contact St John Harris, Town Hall, St. Nicholas Street, Scarborough – Tel: 01723 383556 or email stjohn.harris@scarborough.gov.uk.)