

SCARBOROUGH BOROUGH COUNCIL

CABINET

At a meeting to be held at **10.00 am** on **Tuesday, 12 March 2019**
at the Town Hall, Scarborough

WEBCASTING NOTICE

Please note: this meeting may be filmed for live or subsequent broadcast via the Borough Council's website on the internet – at the start of the meeting the Chairman will confirm if all or part of the meeting is to be filmed. The images and sound recording may be used for training purposes by the Council. Generally the public gallery is not filmed. However, by entering the Council Chamber and using the public seating area you are consenting to be filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Director (Lisa Dixon).

AGENDA

Section A - Administration

- 1. DECLARATIONS OF INTEREST** (Pages 1 - 2)
Members are reminded of the need to consider whether they have a disclosable pecuniary, prejudicial or other (personal) interest to declare in any items on this agenda. Details of any interest must be declared at the start of the meeting or as soon as any interest becomes apparent during the meeting. The attached form must also be completed. Any advice required should ideally be sought before the day of the meeting.
- 2. MINUTES** (Pages 3 - 14)
To approve as a correct record and sign the Minutes of the meeting held on 12 February 2019 attached.
- 3. PUBLIC QUESTION TIME**
Public questions of which due notice has been given and which are relevant to the business of the Cabinet.
- 4. FORWARD PLAN** (Pages 15 - 24)
To review the Cabinet's Forward Plan (reference 19/079) attached.
- 5. PROGRESS OF SCRUTINY OF EXECUTIVE DECISIONS**
To receive an oral report by the Chief Executive.

Section B - Executive Decisions

- 6. WHITBY MARKET REVIEW**
To consider the report of the Director (RB) (reference 19/071) to follow
- 7. SCARBOROUGH TOWN CENTRE STRATEGY AND ACTION PLAN - REPORT OF THE OVERVIEW AND SCRUTINY TASK AND FINISH GROUP** (Pages 25 - 108)
To consider the report of the Director (RB) (reference 19/061) attached
- 8. PERFORMANCE MANAGEMENT FRAMEWORK - QUARTER 3 REPORT 2018/19** (Pages 109 - 150)
To consider the report of the Director (LD) (reference 19/065) attached
- 9. BOROUGH YOUNG PEOPLE'S ECOCHAMPIONS SCHEME** (Pages 151 - 166)
To consider the report of the Director (LD) (reference 19/067) attached

(N.B. If you have any questions, need further information about the meeting or require special facilities in order to attend, please contact St John Harris, Town Hall, St. Nicholas Street, Scarborough – Tel: 01723 383556 or email stjohn.harris@scarborough.gov.uk.)