

# SCARBOROUGH BOROUGH COUNCIL

## CABINET

At a meeting to be held at **10.00 am** on **Tuesday, 18 June 2019**  
at the Town Hall, Scarborough

### WEBCASTING NOTICE

Please note: this meeting may be filmed for live or subsequent broadcast via the Borough Council's website on the internet – at the start of the meeting the Chairman will confirm if all or part of the meeting is to be filmed. The images and sound recording may be used for training purposes by the Council. Generally the public gallery is not filmed. However, by entering the Council Chamber and using the public seating area you are consenting to be filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Director (Lisa Dixon).

## AGENDA

### Section A - Administration

- 1. DECLARATIONS OF INTEREST** (Pages 1 - 2)  
Members are reminded of the need to consider whether they have a disclosable pecuniary, prejudicial or other (personal) interest to declare in any items on this agenda. Details of any interest must be declared at the start of the meeting or as soon as any interest becomes apparent during the meeting. The attached form must also be completed. Any advice required should ideally be sought before the day of the meeting.
- 2. MINUTES** (Pages 3 - 8)  
To approve as a correct record and sign the Minutes of the meeting held on 12 March 2019 attached.
- 3. PUBLIC QUESTION TIME**  
Public questions of which due notice has been given and which are relevant to the business of the Cabinet.
- 4. FORWARD PLAN**  
To review the Cabinet's Forward Plan (reference 19/135) to follow.
- 5. PROGRESS OF SCRUTINY OF EXECUTIVE DECISIONS**  
To receive an oral report by the Chief Executive.

### Section B - Policy Items for Recommendation to Council

**A6. HOUSEHOLD DUTY OF CARE ENFORCEMENT POWERS (Pages 9 - 14)**

To consider the report of the Director (LD) (reference 19/090) attached

**A7. ANNUAL REPORT AND IMPROVEMENT PLAN 2019/20 (Pages 15 - 94)**

To consider the report of the Director (LD) (reference 19/136) attached

**Section C - Executive Decisions**

**8. PUBLIC CONVENIENCES**

To consider the report of the Director (NE) (reference 19/134) to follow

**9. RAINCLIFFE WOODS (FORGE VALLEY) - BOARDWALK PROJECT  
(Pages 95 - 104)**

To consider the report of the Director (NE) (reference 19/132) attached

**10. PERFORMANCE MANAGEMENT FRAMEWORK - QUARTER FOUR  
REPORT 2018/19 (Pages 105 - 166)**

To consider the report of the Director (LD) (reference 19/137) attached

**11. SUPPORTING MARINE AQUACULTURE - SEAGROWN LIMITED (Pages  
167 - 174)**

To consider the report of the Director (RB) (reference 19/131) attached

***(N.B. If you have any questions, need further information about the meeting or require special facilities in order to attend, please contact St John Harris, Town Hall, St. Nicholas Street, Scarborough – Tel: 01723 383556 or email [stjohn.harris@scarborough.gov.uk](mailto:stjohn.harris@scarborough.gov.uk).)***