

SCARBOROUGH BOROUGH COUNCIL

PLANNING & DEVELOPMENT COMMITTEE

Thursday, 5th December, 2019, 1.00 pm
Council Chamber, Town Hall, St Nicholas Street, Scarborough, YO11 2HG

AGENDA

1. **DECLARATIONS OF INTEREST** (Pages 1 - 2)
Members are reminded of the need to consider whether they have a disclosable pecuniary, prejudicial or other (personal) interest to declare in any items on this agenda. Details of any interest must be declared at the start of the meeting or as soon as any interest becomes apparent during the meeting. The attached form must also be completed. Any advice required should ideally be sought before the day of the meeting.
2. **MINUTES** (Pages 3 - 8)
To approve as a correct record and sign the Minutes of the meeting held on 7 November 2019.
3. **PUBLIC QUESTION TIME**
Public questions of which due notice has been given and which are relevant to the business of the Committee.
4. **PLANNING APPLICATION 19/00444/OL - YORKSHIRE COAST COLLEGE, LADY EDITHS DRIVE, SCARBOROUGH** (Pages 9 - 28)
To consider a planning application for outline application for proposed residential development, including access and layout for The Grimsby Institute Group (report of the Planning Services Manager ref 19/250 attached). [View Plans and Documents](#)
5. **PLANNING APPLICATION 19/01975/OL - LAND OFF MILL LANE, CAYTON** (Pages 29 - 58)
To consider an outline planning application for erection of up to 200 dwellings on land off Mill Lane. With public open space, landscaping, sustainable drainage system (SuDS), and vehicular access point. All matters reserved except for means of access, for Messrs, Brown, Ward and Gladman (report of the Planning Services Manager ref 19/244 attached). [View Plans and Documents](#)
6. **PLANNING APPLICATION 19/00624/OL) - REAR OF 38 HIGH STREET, BURNISTON** (Pages 59 - 72)
To consider a planning application for proposed development of 24 no. dwelling houses, for Mrs Elaine Carter Brown (report of the Planning Services Manager ref 19/245 attached). [View Plans and Documents](#)

7. **PLANNING APPEALS** (Pages 73 - 76)

To consider a report by the Planning Services Manager (Reference 19/249 attached).

NB. If you have any questions about the meeting or require special facilities in order to attend, please contact Sandip Mahajan, Democratic Services Officer, Town Hall, St. Nicholas Street, Scarborough

Tel: 01723 232310, e-mail: sandip.mahajan@scarborough.gov.uk.

(If you wish to register for public speaking please e-mail:

planning.services@scarborough.gov.uk or telephone 01723 384314)