

# SCARBOROUGH BOROUGH COUNCIL

## LICENSING SUB-COMMITTEE

At a meeting to be held at **10.00 am** on **Tuesday, 14 May 2019**  
at the Cabinet Room, Town Hall, Scarborough

**Membership of this Sub-Committee will be:**  
Councillors Mrs Roberta Swiers, Mrs Jane Mortimer  
and Neil Price

(Substitute Member: To be confirmed)

### AGENDA

- 1. ELECTION OF CHAIRMAN**  
To elect a Chairman for this meeting.
- 2. DECLARATIONS OF INTEREST** (Pages 1 - 2)  
Members are reminded of the need to consider whether they have a disclosable pecuniary, prejudicial or other (personal) interest to declare in any items on this agenda. Details of any interest must be declared at the start of the meeting or as soon as any interest becomes apparent during the meeting. The attached form must also be completed. Any advice required should ideally be sought before the day of the meeting.
- 3. EXCLUSION OF THE PUBLIC**  
To consider the following motion:-  
"whether under Section 100A(4) of the Local Government Act 1972, the public should be excluded from the meeting for the following item(s) of business on the ground(s) that it/they involve(s) the likely disclosure of exempt information (as defined in Part 1 of Schedule 12A of the Act). Any such decision is subject to a public interest test as provided by paragraph 10 of Schedule 12A of the Act."

**4. APPLICATION FOR GRANT OF A PREMISES LICENCE  
WALRUS & CARPENTER, 147 CHURCH STREET, WHITBY,  
NORTH YORKSHIRE, YO22 4BH**

(Pages 3 - 42)

To consider a report by the Environment and Regulation Manager (Report no. 19/109). *This report seeks the determination by the Licensing Sub-Committee of an application for the grant of a premises licence where one or more relevant representations has been received.*

***(N.B. If you have any questions, need further information about the meeting or require special facilities in order to attend, please contact Julia Rogers, Democratic Services Support Officer, Town Hall, St. Nicholas Street, Scarborough – 01723 232423 or e-mail [julia.rogers@scarborough.gov.uk](mailto:julia.rogers@scarborough.gov.uk))***