

SCARBOROUGH BOROUGH COUNCIL
CENTRAL URBAN AREA COMMITTEE

At a meeting to be held at **7.00 pm** on **Thursday, 25 July 2013**
at the Town Hall, Scarborough

Membership

Councillor D Billing (Chairman)
Councillors S Bairstow, Mrs L Bastiman,
E Broadbent, C Challen, W Chatt,
Mrs D Cluer, T Fox, Mrs J Jefferson,
Mrs P Marsburg, Mrs P Marsden, N Murphy,
P Popple, J Ritchie, Mrs A Robinson, S Sharma
and M Smith

Refreshments will be available from 6.40pm.

AGENDA

- 1. DECLARATIONS OF INTEREST** (Pages 1 - 2)
Members are reminded of the need to consider whether they have a personal or prejudicial interest to declare in any of the items on this agenda. If so, the nature of the interest must be declared at the start or as soon as the interest becomes apparent, of the meeting. In addition, the attached form must be completed and passed to the Committee Administrator. The Officers will be pleased to advise, if necessary, and any request for assistance should be made, in the first instance, to the Committee Administrator whose name appears at the end of this agenda. Ideally, such advice should be sought before the day of the meeting so that time is available to consider any uncertainty that might arise.
- 2. MINUTES** (Pages 3 - 6)
To approve as a correct record and sign the Minutes of the meeting held on 16 May 2013. (Minutes attached).
- 3. PUBLIC QUESTION TIME**
Public questions of which due notice has been given and which are relevant to the business of the Area Committee.

Information Items

4. PRESENTATION ON FIRST LIGHT TRUST

To receive a presentation by Gillian Taylor, a Founding Trustee of First Light Trust and Occupational Therapist BSc(Hons). (First Light Trust – A grass roots charity enabling ex-Service personnel and their families to re-establish their lives.)

Decision Item

5. AREA COMMITTEE GRANTS 2013/14 (Pages 7 - 10)

To consider a report by the Deputy Chief Executive (Reference 13/280) attached.

Information Items

6. DEVELOPMENT OF A MULTI-AGENCY PREVENTION AND ENFORCEMENT TEAM FOR CASTLE/NORTH BAY (Pages 11 - 18)

To receive a report by the Deputy Chief Executive (Reference 13/277) attached.

7. SCARBOROUGH URBAN AREA FORUM - REPORT OF THE FORUM CHAIR (Pages 19 - 20)

To receive a report by Mrs R Fox, Chair of the Scarborough Urban Area Forum attached.

8. INFORMAL DISCUSSION TIME

This item provides an opportunity for the informal discussion of issues raised without prior notice. The session will last for a maximum of 30 minutes and there will be limits of 5 minutes per item and one item per person with no repetition of an issue on the main Agenda. No formal decision may be taken and topics will be accepted for discussions entirely at the discretion of the Chairman.

9. ARRANGEMENTS FOR THE NEXT MEETING

To note that the next meeting of the Committee will be held at 7.00pm on Thursday 24 October 2013 at the Town Hall, Scarborough.

1. *If you have any questions, need further information about the meeting or require special facilities in order to attend, please contact Christine Armitage, Committee Assistant, Town Hall, St. Nicholas Street, Scarborough – 01723 383545 Fax 0870 238 4159 or e-mail Christine.Armitage@scarborough.gov.uk.*

2. *Members of the public are asked to sign the attendance list on arrival.*