

SCARBOROUGH BOROUGH COUNCIL

CABINET

At a meeting to be held at **10.00 am** on **Tuesday, 17 November 2015**
at the Town Hall, Scarborough

WEBCASTING NOTICE

Please note: this meeting may be filmed for live or subsequent broadcast via the Borough Council's website on the internet – at the start of the meeting the Chairman will confirm if all or part of the meeting is to be filmed. The images and sound recording may be used for training purposes by the Council. Generally the public gallery is not filmed. However, by entering the Council Chamber and using the public seating area you are consenting to be filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Director of Democratic and Legal Services.

AGENDA

Section A - Administration

- 1. DECLARATIONS OF INTEREST** (Pages 1 - 2)
Members are reminded of the need to consider whether they have a personal or prejudicial interest, or a disclosable pecuniary interest, to declare in any of the items on this agenda. If so, the nature of the interest must be declared at the start of the meeting or as soon as the interest becomes apparent. In addition, the attached form must be completed and passed to the Committee Administrator. The Officers will be pleased to advise, if necessary, and any request for assistance should be made, in the first instance, to the Committee Administrator whose name appears at the end of this agenda. Ideally, such advice should be sought before the day of the meeting so that time is available to consider any uncertainty that might arise.
- 2. MINUTES** (Pages 3 - 14)
To approve as a correct record and sign the Minutes of the meeting held on 20 October 2015 (attached).
- 3. PUBLIC QUESTION TIME**
Public questions of which due notice has been given and which are relevant to the business of the Cabinet.
- 4. FORWARD PLAN** (Pages 15 - 28)
To review the Cabinet's Forward Plan (reference 15/313) attached.

5. PROGRESS OF SCRUTINY OF EXECUTIVE DECISIONS

To receive an oral report by the Chief Executive.

a) Garden Waste Collection Strategy

To consider a request by the Environment and Economy Scrutiny Committee that Cabinet reconsiders the report (reference 15/285 to 20 October 2015) in particular to a proposal for a two year scheme on the following terms:

- (a) There be a £38 charge to cover up to two garden waste bins or 70 garden waste bags in year one with a £20 discount to be applied to those who have paid for a garden waste bin previously. This discount can only be applied to one garden waste bin regardless of the number previously purchased by the customer;
- (b) In year two, there be a charge of £38 to cover up to two garden waste bins or 70 garden waste bags. No discount to be applied in year two;
- (c) In year three, there be a standard charge of £38 per garden waste bin applied to all customers with multiple garden waste bins.

Section B - Policy Items for Recommendation to Council

A6. HOMELESSNESS STRATEGY AND REVIEW 2015-2020 (Pages 29 - 80)

To consider a report by the Director (TW) (reference 15/281) attached.

A7. CORPORATE EQUALITIES AND DIVERSITY SCHEME (Pages 81 - 114)

To consider a report by the Director (LD) (reference 15/311) attached.

A8. INSPECTION REPORT FROM THE OFFICE OF SURVEILLANCE COMMISSIONERS (Pages 115 - 200)

To consider a report by the Director (LD) (reference 15/312) attached.

Section C - Executive Decisions

9. FINANCIAL MONITORING TO SEPTEMBER 2015 (2ND QUARTER) (Pages 201 - 244)

To consider a report by the Director (NE) (reference 15/303) attached.

(N.B. If you have any questions, need further information about the meeting or require special facilities in order to attend, please contact David Kitson, Town Hall, St. Nicholas Street, Scarborough – Tel: 01723 384319, Fax 08702384159 or email david.kitson@scarborough.gov.uk.)