

# SCARBOROUGH BOROUGH COUNCIL

## CABINET

At a meeting to be held at **10.00 am** on **Tuesday, 16 May 2017**  
at the Town Hall, Scarborough

### WEBCASTING NOTICE

Please note: this meeting may be filmed for live or subsequent broadcast via the Borough Council's website on the internet – at the start of the meeting the Chairman will confirm if all or part of the meeting is to be filmed. The images and sound recording may be used for training purposes by the Council. Generally the public gallery is not filmed. However, by entering the Council Chamber and using the public seating area you are consenting to be filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Director (Lisa Dixon).

### AGENDA

#### Section A - Administration

- 1. DECLARATIONS OF INTEREST** (Pages 1 - 2)  
Members are reminded of the need to consider whether they have a personal or prejudicial interest, or a disclosable pecuniary interest, to declare in any of the items on this agenda. If so, the nature of the interest must be declared at the start of the meeting or as soon as the interest becomes apparent. In addition, the attached form must be completed and passed to the Committee Administrator. The Officers will be pleased to advise, if necessary, and any request for assistance should be made, in the first instance, to the Committee Administrator whose name appears at the end of this agenda. Ideally, such advice should be sought before the day of the meeting so that time is available to consider any uncertainty that might arise.
- 2. MINUTES** (Pages 3 - 6)  
To approve as a correct record and sign the minutes of the meeting held on 11 April 2017, attached.
- 3. PUBLIC QUESTION TIME**  
Public questions of which due notice has been given and which are relevant to the business of the Cabinet.
- 4. FORWARD PLAN** (Pages 7 - 18)  
To review the Cabinet's Forward Plan (reference 17/093), attached.

**5. PROGRESS OF SCRUTINY OF EXECUTIVE DECISIONS**

To receive an oral report by the Chief Executive.

**Section B - Policy Items for Recommendation to Council**

**A6. ADOPTION OF A NEW POLICY FOR DEALING WITH ABUSIVE AND VIOLENT CUSTOMERS**

To consider the report of the Director (TW) (reference 17/115), (report will be sent to follow).

**A7. SCARBOROUGH MUSEUMS TRUST: COLLECTIONS POLICY (Pages 19 - 46)**

To consider the report of the Director (TW) (reference 17/111), attached.

**Section C - Executive Decisions**

**8. DISPOSAL OF LAND ADJACENT TO BURTON RIGGS NATURE RESERVE, SCARBOROUGH (Pages 47 - 54)**

To consider the report of the Director (NE) (reference 17/099), attached.

**9. YORKSHIRE COAST DESTINATION BUSINESS IMPROVEMENT DISTRICT (DBID)**

To consider the report of the Director (TW) (reference 17/080) (report will be sent to follow).

**10. PLAN FOR THE PROVISION OF PUBLIC CONVENIENCES - UPDATE (Pages 55 - 98)**

To consider the report of the Director (NE) (reference 17/113), attached.

**Section D - Exempt/Confidential Appendices**

**11. SALE OF HOLLY TREE COURT NURSERY, WHITBY (Pages 99 - 108)**

To consider the report of the Director (NE) (reference 17/114), attached.

***(N.B. If you have any questions, need further information about the meeting or require special facilities in order to attend, please contact David Kitson, Town Hall, St. Nicholas Street, Scarborough – Tel: 01723 384319, Fax 08702384159 or email [david.kitson@scarborough.gov.uk](mailto:david.kitson@scarborough.gov.uk).)***