

SCARBOROUGH BOROUGH COUNCIL

CABINET

At a meeting to be held at **10.00 am on Tuesday, 13 February 2018**
at the Town Hall, Scarborough

WEBCASTING NOTICE

Please note: this meeting may be filmed for live or subsequent broadcast via the Borough Council's website on the internet – at the start of the meeting the Chairman will confirm if all or part of the meeting is to be filmed. The images and sound recording may be used for training purposes by the Council. Generally the public gallery is not filmed. However, by entering the Council Chamber and using the public seating area you are consenting to be filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Director (Lisa Dixon).

AGENDA

Section A - Administration

- 1. DECLARATIONS OF INTEREST** (Pages 1 - 2)
Members are reminded of the need to consider whether they have a personal or prejudicial interest, or a disclosable pecuniary interest, to declare in any of the items on this agenda. If so, the nature of the interest must be declared at the start of the meeting or as soon as the interest becomes apparent. In addition, the attached form must be completed and passed to the Committee Administrator. The Officers will be pleased to advise, if necessary, and any request for assistance should be made, in the first instance, to the Committee Administrator whose name appears at the end of this agenda. Ideally, such advice should be sought before the day of the meeting so that time is available to consider any uncertainty that might arise.
- 2. MINUTES** (Pages 3 - 6)
To approve as a correct record and sign the Minutes of the meeting held on 16 January 2018 attached.
- 3. PUBLIC QUESTION TIME**
Public questions of which due notice has been given and which are relevant to the business of the Cabinet.
- 4. FORWARD PLAN** (Pages 7 - 24)
To review the Cabinet's Forward Plan (reference 18/37) attached.
- 5. PROGRESS OF SCRUTINY OF EXECUTIVE DECISIONS**

To receive an oral report by the Chief Executive.

Section B - Policy Items for Recommendation to Council

A6. DRAFT FINANCIAL STRATEGY 2018 - 2028 AND DRAFT ASSET MANAGEMENT MAINTENANCE STRATEGY 2018 - 2028 (Pages 25 - 272)

To consider the report of the Director (NE) (reference 18/36) attached

A7. THE LIVING WAGE - ANNUAL REVIEW (Pages 273 - 290)

To consider the report of the Chief Executive (reference 18/35) attached

A8. ADOPTION OF AFFORDABLE HOUSING SUPPLEMENTARY PLANNING DOCUMENT (Pages 291 - 336)

To consider the report of the Director (RB) (reference 18/06) attached

A9. REVISED WHISTLEBLOWING POLICY (Pages 337 - 356)

To consider the report of the Director (LD) (reference 18/33) attached

Section C - Executive Decisions

10. PRIORITY PROJECTS PLAN (Pages 357 - 376)

To consider the report of the Director (LD) (reference 18/34) attached

11. PROPOSAL FOR A RESIDENTS' PARKING SCHEME

To consider a verbal update by the Portfolio Holder.

(N.B. If you have any questions, need further information about the meeting or require special facilities in order to attend, please contact David Kitson, Town Hall, St. Nicholas Street, Scarborough – Tel: 01723 384319, Fax 08702384159 or email david.kitson@scarborough.gov.uk.)