

# SCARBOROUGH BOROUGH COUNCIL

## COUNCIL

### WEBCASTING NOTICE

Please note: this meeting may be filmed for live or subsequent broadcast via the Borough Council's website on the internet – at the start of the meeting the Chairman will confirm if all or part of the meeting is to be filmed. The images and sound recording may be used for training purposes by the Council. Generally the public gallery is not filmed. However, by entering the Council Chamber and using the public seating area you are consenting to be filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

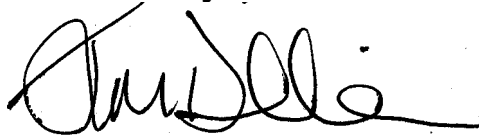
If you have any queries regarding this, please contact the Director (Lisa Dixon).

**NOTICE IS HEREBY GIVEN** that a meeting of the Scarborough Borough Council will be held at the Town Hall, Scarborough on **Monday, 14 May 2018 at 2.00 pm** and all Members of the said Council are hereby severally summoned and required to attend to transact the following business, namely:

1. Declarations of interests. (Pages 1 - 2)
2. Apologies for Absence.
3. Minutes of the meeting of the Council held on 2 March 2018 to be read or taken as read as the case may be. (Pages 3 - 16)
4. To consider any announcements by the Chief Executive
5. Questions (if any) of which notice shall have been given.
6. To consider and pass resolutions on the following 'A' items:-  
Cabinet - 17 April 2018
  - (i) Merger of Yorkshire Coast Homes and Coast and Country Housing Association Limited (18/78) (Pages 17 - 54)
  - (ii) Commercial Strategy (18/86) (Pages 55 - 80)
  - (iii) Commercial Property Investment Strategy (18/87) (Pages 81 - 124)
7. Any reports going direct to Council

- (i) Appointments to Committees 2018/19 and Changes to the Council's Representation on Outside Bodies (Pages 125 - 132)  
To consider a report by the Director (LD) (Reference 18/88 attached)
8. To receive a statement by the Leader and deal with any questions arising from that statement. (Pages 133 - 134)
9. To receive statements from each of the Cabinet Members and deal with any questions arising from those statements. (Pages 135 - 158)
10. To receive a statement from the Chair of the Overview and Scrutiny Board and deal with any questions arising from that statement (Pages 159 - 162)
11. To receive Minutes of the Council's Executive and Committees published since Council last met and appended hereto.

**By Order**

A handwritten signature in black ink, appearing to read 'A. D. O.', written over a faint, illegible printed name.

**Chief Executive**

3 May 2018  
Town Hall  
SCARBOROUGH